

APPLICATION FOR PERMIT

RECEIVED

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

AUG 05 1992

☐ SURFACE WATER ☒ GROUND WATER

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>W-206681</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>8.5.92</u>	TIME	ACCEPTED <u>SB</u>
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APPLICANT'S NAME - PLEASE PRINT

Bus. Tel. same  
Home Tel. 206-354-2874  
Other Tel.

ADDRESS (STREET) 9304 Kraght Rd. (CITY) Lynden (STATE) Wa. (ZIP CODE) 98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>
TRIBUTARY	SIZE AND DEPTH <u>10" Casing</u> <u>96 ft. Deep</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: Irrigation - during irrig season  
CUBIC FEET PER SECOND (CFS) 2 OR GALLONS PER MINUTE (GPM) 450 ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED Summer months approx. April 15 to Oct. 15  
450 per conversation w applicant 8/24/92

IF IRRIGATION, NUMBER OF ACRES <u>170</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>6/29/92</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>7/7/92</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

South 20' North 1300' East 100' West 890'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 1/4 SW 1/4</u>	SECTION <u>1</u>	TOWNSHIP N. <u>40</u>	RANGE (E. OR W.) W.M. <u>3E</u>	COUNTY <u>Whatcom</u>
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SE 1/4 SW 1/4 per app 8/7/92

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
I Rent From Ralph J. Visser 2289 Pangborn Rd. Lynden

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

N 1/2 E 1/2 NW Sec 12 T40N R3E. (40 acres)  
E 1/2 SE 1/4 SW - W 1/2 of SW SE Sec 1 T40 R3E (40 acres) (XX) (GWC 2115A)  
W 1/2 SE SW - E 1/2 E 1/2 SW Sec 1 T40 R3E (30 acres)  
W 1/2 E 1/2 NW Sec 12 T40 R3E (Rented) (40 acres)  
N 1/2 SW 1/4 NW Sec 12 T40 R3E (Rented) (20 acres)



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Lessee, I Rent from my father for Dairying, raising grass, Hay, & silage

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Groundwater, Pangborn Water Assoc 70 gpm.

water rights applied for & or granted by Dept. of Ecology

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

system installed 7/16/92. 40 Hp. motor with T/450 pump - 450 gpm at 100 psia 6 stage pump. 5" gal. well piping with 5" pvc mainline underground 1 mile total. water is spread with irrigation reel with 1/4" mile of Hose and nelson 150 Big gun with cap. up to 450 gpm.

REMARKS

7. my old 3' casing well, witch was operating with same pump, motor & system, sanded in and caused me to drill new well 120' away.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒  
YES ☐ NO ☒  
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ralph J. Visser  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Prod Visser

APPLICANT'S SIGNATURE

Ralph J. Visser  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2289 Pangborn Rd Lynden  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

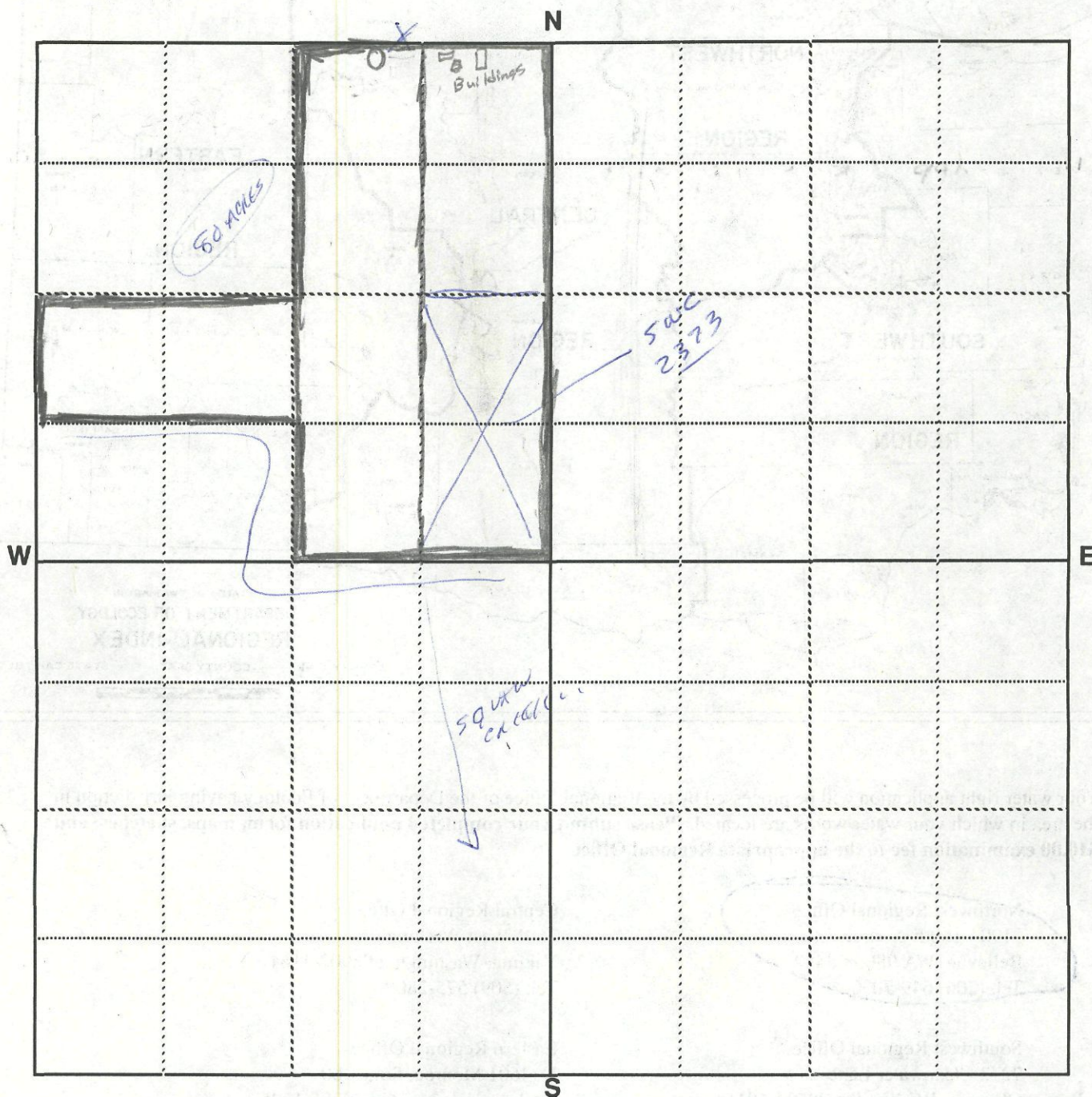
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.



# SECTION MAP

Sec. 12 Twp. 40 N. R. 3 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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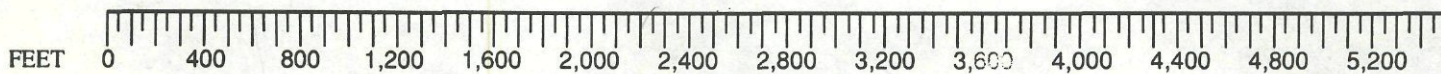
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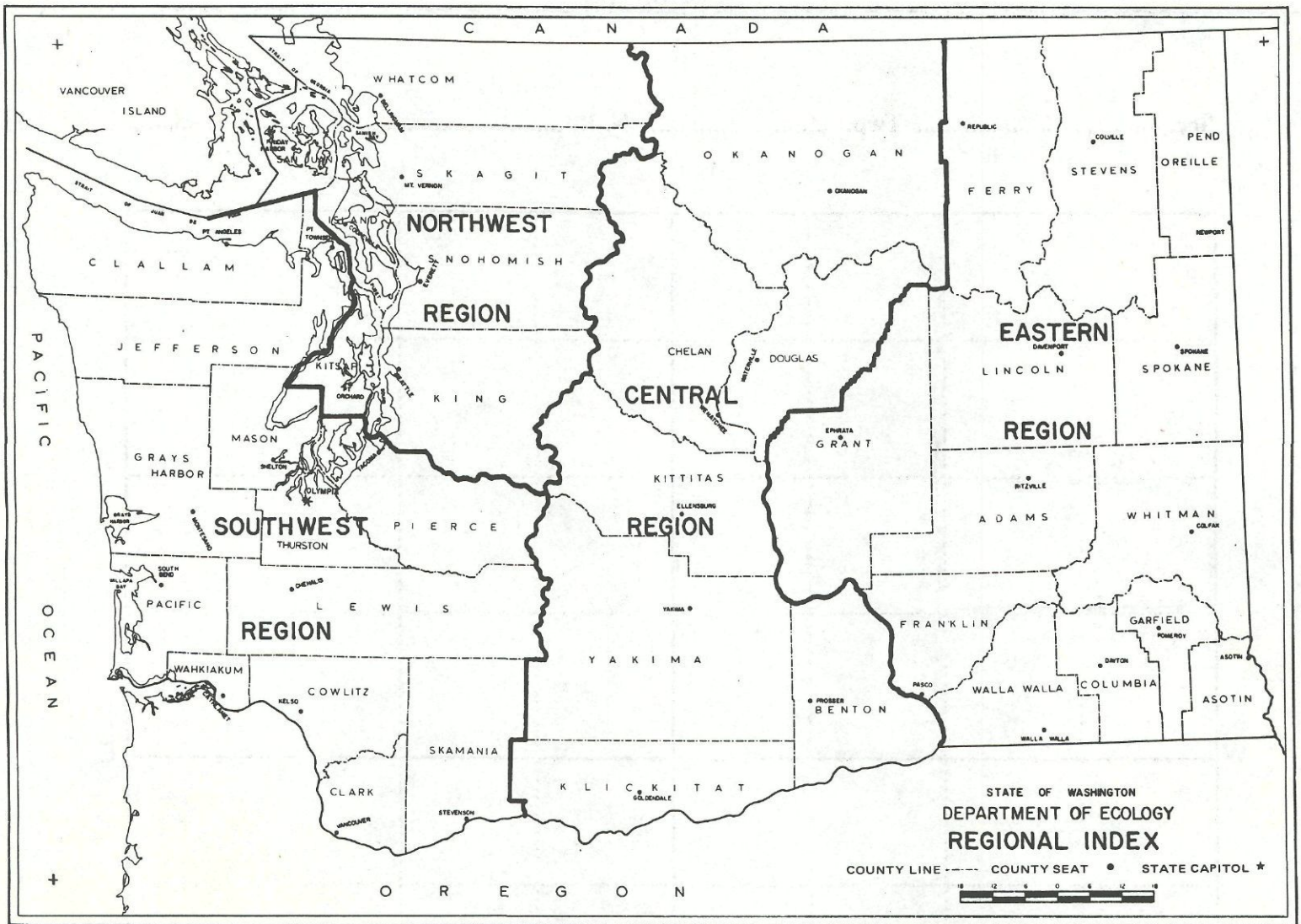
Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

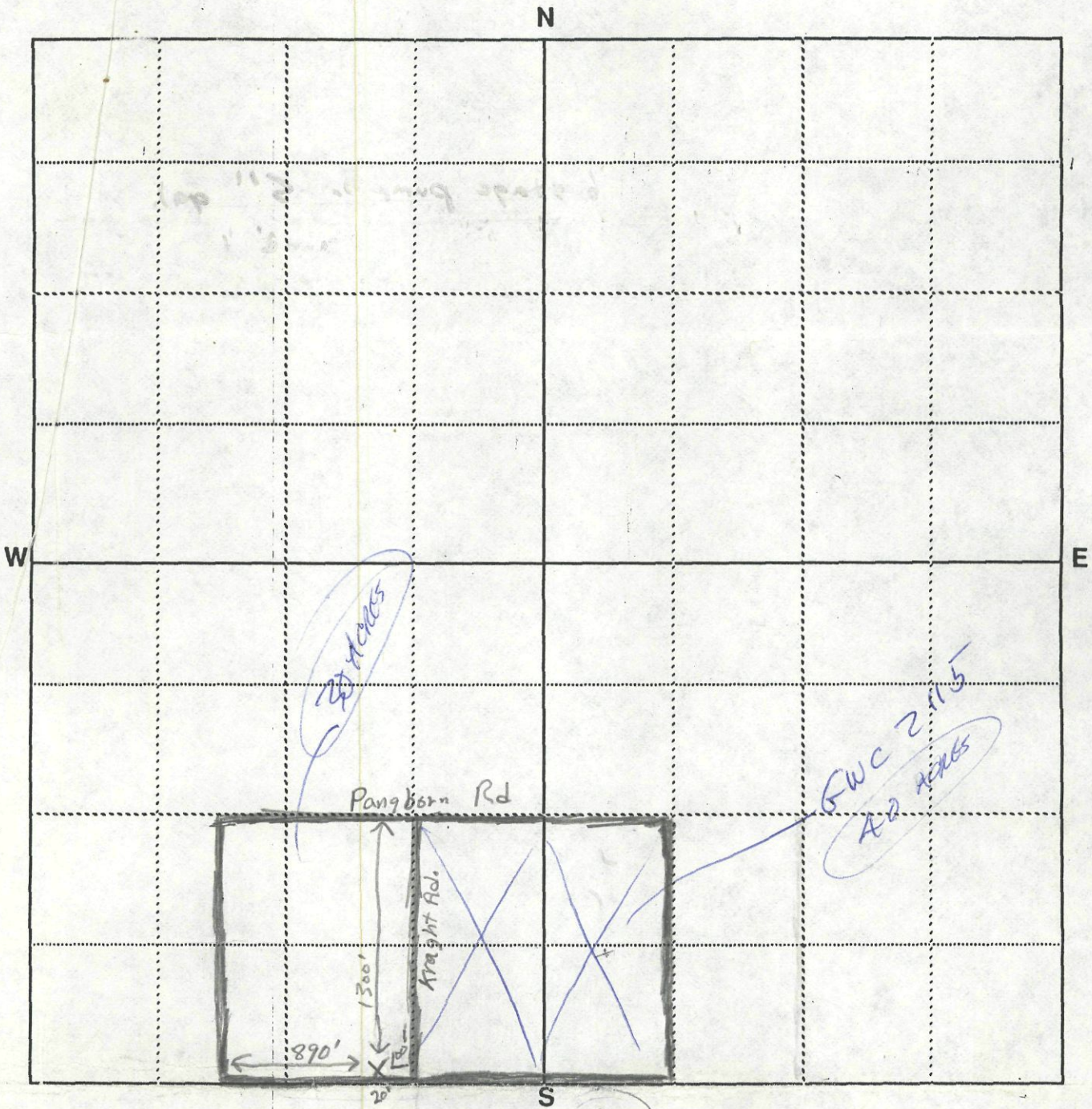
Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



# SECTION MAP

Sec. 1 Twp. 40 N. R. 3 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

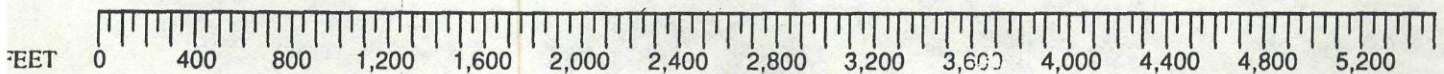
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

travel North from Bellingham on Guide Meridian  
turn right on East Badger Rd, travel approx 6 to  
7 miles, turn left on Trapline Rd, travel 1 mile, turn  
left on Pangborn Rd, travel  $\frac{3}{4}$  mile, turn left onto  
Kraht Rd and travel  $\frac{1}{4}$  mile, stop at end of  
Kraht Rd and walk 100' west to well.  
Our land is partly in sec. 1 + partly in sec. 12, see second page map

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.